

**CITY OF THREE FORKS, MONTANA**

**RESOLUTION # 446-2025**

**RESOLUTION DECLARING CERTAIN CITY PROPERTY AS SURPLUS NO LONGER NECESSARY TO CONDUCT CITY BUSINESS, AUTHORIZING ITS SALE OR DISPOSAL**

**WHEREAS**, 7-8-101(2), MCA authorizes a city to transfer property that is not necessary for the conduct of the city’s business to a county or other political subdivision.

**WHEREAS**, the following property owned by the City was declared surplus via Resolution #439-2025 by the City Council on 6/10/2025, and is hereby approved for sale, lease, transfer or disposal.

**WHEREAS**, 7-5-4307, MCA authorizes the City Council to sell surplus property to the highest responsible bidder after calling for bid purchasers.

**WHEREAS**, four bids were received for various pieces of equipment and the equipment was awarded to those bidders after the hearing on 7/8/2025. One item was not picked up due to the fact that is non-operational at this time and was not advertised as such. That piece of equipment is still available.

**WHEREAS**, the Public Works Department was directed to amend the minimum bid price, if any was to be listed, for all remaining equipment after the 7/8/2025 hearing.

**WHEREAS**, the City Clerk added to the new public notice for remaining equipment that all sales are “As is and may or may not be operational”.

**WHEREAS**, pursuant to §7-1-4127, MCA the City Clerk advertised this resolution in the Belgrade News on 7/24 & 8/7/2025, in the Bozeman Daily Chronicle on 7/22 & 8/5/2025, and in the Three Forks Voice on 7/30 & 8/6/2025, that the City would hold this hearing to declare certain property surplus. Notice was also posted on the City’s website and Facebook pages, and posted in various locations around town as is City policy.

**WHEREAS**, any property not sold will be offered at a lesser minimum bid, disposed of, or donated as per §7-8-4201, MCA.

**NOW, THEREFORE BE IT RESOLVED** by the Three Forks City Council that the following surplus property is hereby granted to:

- **25-gallon Fimco Sprayer**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **501 John Deere Pull Spreader**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **1996 John Deere 445 Mower (Minimum bid \$100)**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **John Deere 445 snow blade (Minimum bid \$50)**

**CITY OF THREE FORKS, MONTANA**

- Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **2001 GMC Sierra Gas Truck (Minimum bid \$500)**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **2003 S.E.C.A. Sewer Jet Unit (Minimum bid \$25,000)**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **2006 Rhino Mower (Minimum bid \$500)**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **Flail**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **Auger**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_

ADOPTED this 12<sup>th</sup> day of August 2025.

\_\_\_\_\_  
Randy Johnston, Mayor

ATTESTED:

\_\_\_\_\_  
Crystal Turner, City Clerk