

# CITY OF THREE FORKS, MONTANA

## RESOLUTION # 443 -2025

### RESOLUTION DECLARING CERTAIN CITY PROPERTY AS SURPLUS NO LONGER NECESSARY TO CONDUCT CITY BUSINESS, AUTHORIZING ITS SALE OR DISPOSAL

**WHEREAS**, 7-8-101(2), MCA authorizes a city to transfer property that is not necessary for the conduct of the city's business to a county or other political subdivision.

**WHEREAS**, the following property owned by the City was declared surplus via Resolution #439-2025 by the City Council on 6/10/2025, and is hereby approved for sale, lease, transfer or disposal.

**WHEREAS**, 7-5-4307, MCA authorizes the City Council to sell surplus property to the highest responsible bidder after calling for bid purchasers.

**WHEREAS**, on 7/1/2025, the Mayor opened bids from political subdivisions and awarded \_\_\_\_\_, etc., to \_\_\_\_\_. The remaining property was available for public bid.

**WHEREAS**, pursuant to §7-1-4127, MCA the City Clerk advertised this resolution of intent in the Belgrade News on 5/29/2025, in the Bozeman Daily Chronicle on 6/3/2025, and in the Three Forks Voice on 5/28 and 6/4/2025, that the City would hold this hearing to declare certain property surplus. Notice was also posted on the City's website and Facebook pages, and posted in various locations around town as is City policy.

**WHEREAS**, any property not sold will be offered at a lesser minimum bid, disposed of, or donated as per §7-8-4201, MCA.

**NOW, THEREFORE BE IT RESOLVED** by the Three Forks City Council that the following surplus property is hereby granted to:

- **25-gallon Fimco Sprayer** (Minimum bid \$50)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **501 John Deere Pull Spreader** (Minimum bid \$50)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **1960s Lincoln Welder/Generator** (Minimum bid \$200)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **1993 Jay's Inc. Sewer Vac Unit (Model V1000-D)** (Minimum bid \$5,000)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **1996 John Deere 445 Mower w/ blade** (Minimum bid \$500)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **1998 Tennant Diesel Rider Street Sweeper** (Minimum bid \$10,000)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **2001 GMC Sierra Gas Truck** (Minimum bid \$1,000)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **2003 S.E.C.A. Sewer Jet Unit (Model 747-FR2000)** (Minimum bid \$40,000)

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- Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **2006 Rhino Mower** (Minimum bid \$2,500)
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **PA system/amp**
  - Awarded to: \_\_\_\_\_ for \$ \_\_\_\_\_
- **Other miscellaneous equipment**
  - Equipment Name: Flail Awarded to: \_\_\_\_\_  
for \$ \_\_\_\_\_
  - Equipment Name: Auger Awarded to: \_\_\_\_\_  
for \$ \_\_\_\_\_
  - Equipment Name: \_\_\_\_\_ Awarded to: \_\_\_\_\_  
for \$ \_\_\_\_\_

ADOPTED this 8<sup>th</sup> day of July 2025.

\_\_\_\_\_  
Randy Johnston, Mayor

ATTESTED:

\_\_\_\_\_  
Crystal Turner, City Clerk