

# **AGENDA FOR COUNCIL MEETING CITY OF THREE FORKS**

The Three Forks City Council will meet **Tuesday**, at **6:00PM**  
**September 9, 2025**, in City Hall located at 206 S. Main Street, Three Forks

- I. CALL TO ORDER**
- II. ROLL CALL**
- III. PLEDGE OF ALLEGIANCE TO THE AMERICAN FLAG**
- IV. REMINDER TO ALL THE MEETING IS AUDIO RECORDED**
- V. PUBLIC COMMENT (for items not on the agenda)**  
(The Council cannot enter into a discussion/decision during Public Comment.)
- VI. CONSENT AGENDA – approval of the following:**
  - a. City Claims Paid on 8/29/2025 to Mail Utility Bills and Claim #148993 Totaling \$246.92
  - b. Three Forks Rodeo Arena Board Claims to be Paid
  - c. City Claims to be Paid
  - d. Council Minutes of 8/12/2025
  - e. Zoning and Planning minutes of 7/22/2025
  - f. Service Agreement with ACME Asphalt to Conduct Alley Apron Paving and Some Patching Throughout Town (\$76,800)
  - g. Service Agreement with Solutions Engineered, LLC to Prepare Schematic Layout for Proposed Bleacher Expansion (\$4,500)
  - h. Service Agreement with Studio Collective to Design/Illustrate Diagrams in Zoning Code Rewrite Chapters (not to exceed \$5,000)
  - i. Draw #2 from HB355 SLIPPA Grant for the Three Forks Library Totaling \$36,988.48
  - j. Jefferson River Flood Mitigation Project FMA Draw #4 Totaling \$73,232.00
  - k. Draw Packet #34 for the Water Project Totaling \$391,951.04: ARPA Competitive #11 for \$337,373.48, ARPA Minimum Allocation Grant #18 for \$54,526.49, and Local Fiscal Recovery #29 for \$7,187.87
- VII. PUBLIC HEARINGS**
  - a. Presentation on Montana Clean Indoor Air Act, Which now Includes the Prohibition of Electronic Smoking Devices in Public Spaces
  - b. Public Hearing and Decision on a Resolution Cancelling the Contests for the Expired and Unexpired Councilmembers and Mayor in the 2025 General Election and Removing these Races from the Ballot
  - c. Public Hearing and Presentation on the Wastewater Preliminary Engineering Report (PER)
- VIII. REPORT OF OFFICERS**
- IX. REPORTS FROM COUNCIL COMMITTEES (if any)**
- X. UNFINISHED BUSINESS**
  - a. Flood Mitigation Project Update (if anything to report)
  - b. Water Project Update (if anything to report)
- XI. NEW BUSINESS**
- XII. PUBLIC COMMENTS/CONCERNS (for items not on the agenda)**  
(The Council cannot enter into a discussion/decision during Public Comment.)
- XIII. MAYOR & COUNCIL ANNOUNCEMENTS**
- XIV. AGENDA ITEMS FOR NEXT COUNCIL MEETING: 9/X/2025 or 10/14/2025**
- XV. ADJOURNMENT**

**Policy and Conduct at Public Meetings**

*The public is invited to speak on any item under discussion by the Council, after recognition by the presiding officer.*

*The speaker should stand, and for the record, give his/her name and address, and, if applicable, the person, firm or organization he/she represents. Comments should be limited to three (3) minutes unless approval by the presiding officer, and citizens requesting to speak shall limit him or herself to matters of fact regarding the issue of concern.*

*Prepared statements are welcomed and should be given to the Clerk of the Council. Prepared statements that are also read, however, shall be deemed unduly repetitious. All prepared statements shall become part of the hearing record.*

*While the City Council is in session, those in attendance must preserve order and decorum. A member shall not delay or interrupt the proceedings or the peace of the Council, nor disturb any member while speaking or refuse to obey the orders of the Council or its presiding officer.*

*Any person making personal, impertinent or slanderous remarks or who shall become boisterous or disruptive during the Council meeting shall be forthwith barred from further presentation to the Council by the presiding officer, unless permission to continue be granted by the presiding officer or a majority vote of the Council.*

*The Three Forks City Council reserves the right to amend these rules of procedure as deemed necessary.*